

# FAX TRANSMITTAL

T. Denny Sanford  
8700 E. Vista Bonita Drive, Suite 232  
Scottsdale, Arizona 85255  
Phone 480/922-8998  
Fax 480/922-7393

**Date:** 1/15/13  
**To:** South Dakota Secretary of State  
**Fax:** 605/773-6580  
**From:** T Denny Sanford  
**Re:** Year End Report

**Number of Pages:** 10 (including cover sheet)



**State of South Dakota  
Campaign Finance Disclosure Statement**

**Full Name of Committee:** GPS PAC

Committee Chair, Treasurer, Candidate \_\_\_\_\_ E-Mail \_\_\_\_\_

Committee Street Address \_\_\_\_\_

601 S. MINNESOTA AVE, SIOUX FALLS SD 57104  
Committee Postal Address

T. DENNY SANDFORD \_\_\_\_\_ Daytime Telephone # 605.357.8411  
Name of Person Making Report \_\_\_\_\_ Evening Telephone # \_\_\_\_\_

If Candidate Committee, please note office being sought, and District # (if applicable) \_\_\_\_\_ Political party affiliation (if any) \_\_\_\_\_

If Ballot Question Committee, Ballot Question number or letter. \_\_\_\_\_ Supporting?  Opposing?

**Type of Campaign Statement:**

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Pre-Convention	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Mid-Year	<input checked="" type="checkbox"/> Year-End	<input type="checkbox"/> Amendment	<input type="checkbox"/> Supplement	<input type="checkbox"/> Termination
--------------------------------------	---	--------------------------------------	-----------------------------------	--	------------------------------------	-------------------------------------	--------------------------------------

**VERIFICATION OF PERSON MAKING REPORT**

I, T. Denny Sandford  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date 1/15/12

T. Denny Sandford  
Signature of Treasurer

**County, municipal and school candidates**  
file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**or fax to 605-773-6580 or**  
**e-mail to cash@state.sd.us**

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

## **INCOME**

#### **Direct Contributions from Individuals**

**DIRECT CONTRIBUTIONS FROM INDIVIDUALS**  
Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals**

**Enter all itemized contributions (\$100 or more each from individuals) below:**

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

### **Itemized Contributions from Organizations**

**Itemized Contributions** - Enter total of all itemized contributions from organizations:

69 - 10 -

**Direct Contributions from Political Parties*****Contributions from Political Parties***

Name	Residential (Street) Address	Amount
		\$
		\$
		\$
		\$
		\$
		\$
Enter total of all contributions from Political Parties here:		\$ <i>-0-</i>

Line Item C1

**Direct Contributions from In-State Political Action Committees*****Contributions from South Dakota Political Action Committees***

Name	Residential (Street) Address	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ <i>-0-</i>

Line Item D1

## **Direct Contributions from Out-of-State Political Action Committees**

## **Contributions from Federal Political Action Committees**

**Line Item D3**

## **Direct Contributions from Candidate Committees**

### **Contributions from Candidate Committees**

**Line Item E)**

## In-Kind Contributions

**Line Item F1**

## **Other Income**

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.		
Source of Income	Description of Income	Amount
FIRST PREMIER BANK	ACCOUNT - INTEREST	\$ 3.11
		\$ .
		\$ .
Enter total of other income here:		\$ 3.11

**Line stem G1**

## **Establishing and Administering Committee/Solicitation Costs**

**List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.**

<i>Organizational Name and Categorical Description for Direct Funds</i>	<i>Amount</i>
	\$
	\$
	\$
Enter total here:	\$

### Line item H1

## **EXPENDITURES**

## **Operational Expenditures**

**Categories have been provided for reporting common expenses. You may list other expense items at your discretion.**

**Enter total expenditures here:**

\$ 1690.00

(line item X)

## **Contributions Made to Candidates and Committees**

**Line Item X2**

## **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

<b>Owed to/Creditor's Name</b>	<b>Nature of obligation</b>	<b>Address</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
Enter total debt owed by committee here:			\$ <u>    </u>

**Line Item x3**

### **Loans Owed to Committee**

**Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.**

<i>Name of recipient of loan, including address.</i>	<i>Amount of loan made during the reporting period</i>	<i>Amount of loan repaid during the reporting period</i>	<i>Balance of loan at the end of the reporting period</i>
	\$ . . . . .	\$ . . . . .	\$ . . . . .
	\$ . . . . .	\$ . . . . .	\$ . . . . .
	\$ . . . . .	\$ . . . . .	\$ . . . . .
Enter total amount of loans owed to committee here:	\$ . . . . .	\$ . . . . .	\$ . . . . .

### Line item Y1

Line item 12

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 204914.70
		Credit
		Debit
	Candidate's Personal Contribution to Own Campaign	\$ .
Income:		
	Unitemized Contributions	\$ .
	Itemized Contributions	\$ .
	Contributions from Candidate Committees	\$ .
	Contributions from Organizations	\$ .
	Contributions from Political Parties	\$ .
	Contributions from In-State PACs	\$ .
	Contributions from Out-of-State or Federal PACs	\$ .
	In Kind Contributions	\$ .
	Other Income	\$ 3.11
	Expenditures from an external source to establish a committee	\$ .
Expenditures		
	Operational Expenditures	\$ 1690.00
	Contributions to Candidates and Committees	\$ 1000.00
	Debts and Obligations Owed by the Committee	\$ .
Loan Activity		
	Monetary loan made to Candidate or Committee during reporting period	\$ .
	Monetary loan made to Candidate or Committee repaid during reporting period	\$ .
	Monetary loan made by Committee during reporting period	\$ .
	Monetary loan repaid to Committee during the reporting period	\$ .
Amount on hand at the end of the reporting period:		\$ 17804.53

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**